



# ST. MARK'S COLLEGE

University Residential College

## Application for Entry

46 Pennington Terrace, North Adelaide South Aust 5006

Fax: 61-8 8267.4694; Email: stmarks@stmarkscollege.com.au

Phone: 61-8 8334.5600

|                           |       |                                   |       |
|---------------------------|-------|-----------------------------------|-------|
| Name (last, first)        | _____ | Country of Birth                  | _____ |
| Preferred name            | _____ | Student Number                    | _____ |
| Date of Birth (d/m/y)     | _____ | Religion                          | _____ |
| Current Age               | _____ | Country of Residence              | _____ |
| Nationality               | _____ | How did you hear about St. Mark's | _____ |
| Country of Citizenship:   | _____ |                                   |       |
| Probable Years in College | _____ |                                   |       |
| Year Applying for         | _____ | Gender (M/F)                      | _____ |
|                           |       | Height                            | _____ |

### Billing details:

Who is responsible for payment: \_\_\_\_\_

AUSTUDY: (Yes/No) \_\_\_\_\_ Other supports (if any) \_\_\_\_\_

### Address for Billing

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Mobile \_\_\_\_\_ Other \_\_\_\_\_

Email \_\_\_\_\_

### Address for Contact (self)

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Mobile \_\_\_\_\_ Other \_\_\_\_\_

Email \_\_\_\_\_

### Address for Father

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Mobile \_\_\_\_\_ Other \_\_\_\_\_

Occupation \_\_\_\_\_

Email \_\_\_\_\_

### Address for Home

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Mobile \_\_\_\_\_ Other \_\_\_\_\_

### Address for Mother

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Mobile \_\_\_\_\_ Other \_\_\_\_\_

Occupation \_\_\_\_\_

Email \_\_\_\_\_

### Secondary School Education Details

|  |                     |            |
|--|---------------------|------------|
| _____ (school attended)                | Years _____         | Type _____ |
| _____ (school attended)                | Years _____         | Type _____ |
| _____ (school attended)                | Years _____         | Type _____ |
| Year 12 (or equivalent) subjects _____ | Year 12 score _____ |            |

**Tertiary Education:**  
**Intended Course of Study:**  
 (If you are not currently studying a tertiary course, list your intended courses in order of preference)

| Institution | Campus | Faculty | Course | Comments |
|-------------|--------|---------|--------|----------|
|             |        |         |        |          |
|             |        |         |        |          |
|             |        |         |        |          |
|             |        |         |        |          |

**Current University Enrolment Details**  
 (Fill in this section if you are currently studying a tertiary course at University)

| Institution | Campus | Faculty | Course | Comments |
|-------------|--------|---------|--------|----------|
|             |        |         |        |          |

**Previous University Education details**  
 (If you have either completed, or attempted but not completed a tertiary course, please give details)

| Institution | Campus | Faculty | Course | Comments |
|-------------|--------|---------|--------|----------|
|             |        |         |        |          |

**Have any members of your family resided at St. Mark's**

Previous Member Name \_\_\_\_\_  
 Relationship \_\_\_\_\_  
 Years \_\_\_\_\_

**Have you resided in other university accommodation?**

Residence Name \_\_\_\_\_  
 Years attended \_\_\_\_\_

**Have you applied for entry to other Colleges? (Yes/No) \_\_\_\_\_**  
 (If yes, at which College would you like to be accepted (include St. Mark's College in your order of preference)

1st preference \_\_\_\_\_  
 2nd preference \_\_\_\_\_  
 3rd preference \_\_\_\_\_  
 4th preference \_\_\_\_\_

**Special needs**

Medical \_\_\_\_\_  
 Disability \_\_\_\_\_  
 Dietary \_\_\_\_\_  
 Other \_\_\_\_\_

**Positions held (please attach a separate sheet if you need more space):**

Senior positions held \_\_\_\_\_  
 Any awards you have received \_\_\_\_\_  
 Sporting achievements \_\_\_\_\_  
 Musical/Artistic Interest \_\_\_\_\_  
 Any other relevant Information \_\_\_\_\_

**Personal Profile**

(Excluding English, can you speak, or have you studied, or do you intend to study any other languages)

Yes/No \_\_\_\_\_ Language \_\_\_\_\_ Proficiency (High/Average/Low) \_\_\_\_\_

**Family Details (information about your brothers & sisters, not parents)**

|               |      |       |     |       |     |       |
|---------------|------|-------|-----|-------|-----|-------|
| Family Member | Name | _____ | Age | _____ | Sex | _____ |
|               | Name | _____ | Age | _____ | Sex | _____ |
|               | Name | _____ | Age | _____ | Sex | _____ |
|               | Name | _____ | Age | _____ | Sex | _____ |

**Declaration**

(I hereby declare that the information in this application is true and correct to the best of my knowledge)

Signature of applicant \_\_\_\_\_

Parent or Guardian \_\_\_\_\_ (signature)

Date \_\_\_\_\_

Intended profession \_\_\_\_\_

**Personal statement (comments) - optional**

(This is an opportunity to provide further details about yourself and why you wish to be considered for a place at St. Mark's college)

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**Referees (two written references must be attached and forwarded with your application)**

School Principal - preferred but not essential \_\_\_\_\_

Other referee (please state name and/or organisation) \_\_\_\_\_

**Please enclose the following with your application**

- \$50.00 application fee (non-refundable)** Payment can be made by credit card, please complete  
 (payment can be by cheque of credit card)
 

|                     |       |
|---------------------|-------|
| Number              | _____ |
| Name on card        | _____ |
| Expiry date         | _____ |
| Signature (as card) | _____ |
- Four passport sized photographs**
- Two written references (as detailed above)**